## Vincenzo Cohen

Two women of the ancient world: Medusa and Medea


Medusa (2021) oll on carvys, $70 \times 70$
The two artworks presentad belong to the collaction Potraits in rod and gray (2014-21). The collaction is the |ast pictorial production of the artist and includss a ssirss of portraits produced batween 2014 and 2021 . Across the canturiss of the history the exposition intands to show historical figures in the light of their cultural contaxt. The sourca of inspiration borns from the sculpture in moving from thre9-dimensional to two-dimensional |qpresentation. The representod characters arg often isolated figures in a neutral background, rapt in harmatic expressions, to emphasize the nead for psychological introspection. The collection repressents a raturn to the painting attar tan long years of silences. Betwgen the works the two famale miths of Madusa and Medea focusing on the reprosentation of the
female myth in art, from antiquity to today, represent: two archetypal figures that have influenced the modern artistic imagination. In fact the history of thess two women is rich in symbolic meanings that have immortalized the image through art and literature. The two paintings try to highlight and reveal some charactaristic aspocts of thase myths.

According to the listorical tradition, the Gorgon Medusa was once a beautiful princess of Libya. She was the daughtter of Forco and Ceto, then joined in love with Posesidon, God of the sags and waters. and destinged to be raleoated to a rockv raving on the island of the Hvoerborgans. for

In the ancignt Roman tradition her image was widaly used as a warning against enamiss for his apotropaic character: her figure was placed in the form of an stone idol in defense of the ports, in the form of protomes on ships and as a protective effigy on the shialds of soldiars. Archatypically, Medusa represents the alter ego of Athena, her dark side. Athena and Medusa are in fact intended as an image of an ancient: goddess-mother linked to the cult of the femminine and her ambivalent, sacred and nefarious at the same time, illuminating and lathal power. Athena represents the rational, the wisdom; Medusa the irrational, the primitive and wild. This ambivalent and bipolar nature of femininity is made even more evident in an episode of the lliad (lliad, XMIII), in which Athena, overcome with fury, reveals her vengeful and terrible power, turning the fair maiden into a serpent-haired monstar and getting out burning flames from her gyes. Her figure has often been associatad with that of Hecato/Selene, goddess of the moon, duas to her changing and enigmatic nature. The painting depicts her in all her saductive power, wappad in the mist of mystary
 Medea (2014) oll on canvas, $50 x 60$ with floating hair in which snakes creep.

The artist has chosen to reprisegnt the myth in its original beaury, without howevgr renouncing to reprrsent the dark and sensual side of the myth using the image

## "...The painting

depicts her in all
The atwork real zed in 2014, represents: Medes, a myythological charactar who gives the title to the famous Greak tragedy of her seductive power..." Euripides. Madga is one of the most significant figures in Greak mythology. Described as a parifilious woman, Euripides gave her back her human face by capturing in Modga the drama of despair that leads to madness. It represents the revenge of love and at the same time the victim of betrayal. Medgal's drama cantirs on love for Jason, a love that, once betrayed, will push her to the tragic apilogus of matricide. Endowad with human fegling Mosea is nevertheless the heroing of suffering but also a being of mysterious and divine crigins: sister of

